



Sheet 1 of 1

|   |  |                                |                          |
|---|--|--------------------------------|--------------------------|
| FORM PTO-1449<br>(REV. 7-80)  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br>H-925-03   | SERIAL NO.<br>10/750,819 |
| LIST OF DOCUMENTS CITED BY APPLICANT<br>(Use several sheets if necessary) |  | APPLICANT<br>H. INAGAWA et al. |                          |
|   |  | FILING DATE<br>January 5, 2004 | GROUP<br>2812            |

## U.S. PATENT DOCUMENTS

| * EXAMINER<br>INITIAL | DOCUMENT | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(If Appropriate) |
|-----------------------|----------|------|------|-------|----------|---------------------------------|
|                       | AA       |      |      |       |          |                                 |
|                       | AB       |      |      |       |          |                                 |
|                       | AC       |      |      |       |          |                                 |
|                       | AD       |      |      |       |          |                                 |
|                       | AE       |      |      |       |          |                                 |
|                       | AF       |      |      |       |          |                                 |
|                       | AG       |      |      |       |          |                                 |
|                       | AH       |      |      |       |          |                                 |
|                       | AI       |      |      |       |          |                                 |
|                       | AJ       |      |      |       |          |                                 |
|                       | AK       |      |      |       |          |                                 |

## FOREIGN PATENT DOCUMENTS

|    | DOCUMENT  | DATE    | COUNTRY                 | CLASS | SUBCLASS | TRANSLATION              |                                     |
|----|-----------|---------|-------------------------|-------|----------|--------------------------|-------------------------------------|
|    |           |         |                         |       |          | YES                      | NO                                  |
| AL | 11-031815 | 2-2-99  | JP (Laid Open Abstract) |       |          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| AM | 07-045824 | 2-14-95 | JP (Laid Open Abstract) |       |          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| AN | 11-074514 | 3-16-99 | JP (Laid Open Abstract) |       |          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| AO | 63-177565 | 7-21-88 | JP (Laid Open Abstract) |       |          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| AP |           |         |                         |       |          | <input type="checkbox"/> | <input type="checkbox"/>            |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

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|----|--|--|
| AR |  |  |
| AS |  |  |
| AT |  |  |

EXAMINER

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08/11/04

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.